

Heartland Cable Commission

PO Box 72, Nisswa, Minnesota 56468

Chairman Contact Telephone Number: 218-831-2249

Bruce Galles, Chair Robert Olson, Co-Chair

2017 Scholarship Information Sheet

Application Deadline: April 18, 2017

The Heartland Cable Commission will be offering five (5) scholarships, four (4) in the amount of \$1,500.00 each and one (1) in the amount of \$2,000 to eligible high school and non-traditional students planning on attending post-secondary school with the highest scored candidate receiving the \$2,000 scholarship. These funds will be awarded through an open and fair selection process. There are no restrictions based on race, gender, religion, national origin, marital status, disability, or age.

Statement of Confidentiality: All of the information provided in the application will be held in confidence by the school counselor and Heartland Cable Commission Scholarship Committee.

Heartland Cable Commission Scholarship Criteria for High School Students: (Check off List)

- _____ 1. Applicant must be a high school senior enrolled in an accredited post-secondary school.
- _____ 2. Applicant must have a 2.750 cumulative grade point average (GPA) or higher.
- _____ 3. Applicant must live within the Heartland Cable Commission service area which includes these jurisdictions: (Pelican & Jenkins Townships or the Cities of Breezy Point, Jenkins, Pequot Lakes).
- _____ 4. Applicant will carry 12 or more semester credits OR be considered more than a part-time student by the college he/she will be attending.
- _____ 5. Applicant must fully and neatly complete the Heartland Cable Commission Scholarship Application Form and attach a cumulative transcript with the application.
- _____ 6. Applicant must be willing to participate in a short interview if deemed necessary by the Heartland Cable Commission Scholarship Committee.
- _____ 7. Applicant must submit the Application Form and transcript to the high school counselor's office before: **April 18, 2017 at 4:00 P.M.**

Additional Information:

The scholarship award will be delivered via check to the accredited post-secondary school of the student's choice after verification from the registrar's office of the student enrollment in a post-secondary program of study. The funds may be used for tuition and fees related to education. The scholarship money may be distributed according to the post-secondary school's guidelines (i.e. split between semesters or quarters).

All scholarship awardees will be informed of their status regarding the Heartland Cable Commission Scholarship. Applicant acknowledges that not everyone who applies will be awarded a scholarship. The applicant agrees to abide by the final decision of the Heartland Cable Commission Scholarship Committee.

Contact your Guidance Counselor for Heartland Cable Commission Scholarships at:

<u>Pequot Lakes High School</u> Lori Westlund lwestlund@isd186.org 30805 Olson Street PO Box 368 Pequot Lakes MN 56472 218- 568-9324	<u>Pine River – Backus High School</u> Mary Sigan msigan@prbschools.org District # 217 PO Box 610 Pine River MN 56474 218 -587-8015
<u>Central Lakes College</u> Pam Thomsen pthomsen@clcmn.edu 501 West College Drive Brainerd, MN 56401 800-933-0346 ext 8129	<u>Brainerd High School</u> Shelly Streed rachel.streed@isd181.org 702 South 5th St. Brainerd, MN 56401 218-454-6322 218-454-6325 FAX

Applications also available at: <http://www.pelican township.us/heartlandcable.html>

**Heartland Cable Commission Scholarship Application
for High School Students
PO Box 72, Nisswa, Minnesota 56468
Chairman Contact Telephone Number: 218-831-2249**

Applicant Name: _____
(Last) (First) (Middle)

(Part A)

Contact Information

Permanent Address: _____
(Street)

(City) (State) (Zip)

Telephone: _____ Date of Birth _____
(Include Area Code) (MM / DD / YYYY)

Email Address: _____

Name of College/University where scholarship would be used:

(School Name) (Location)

School currently attending:

(School Name) (Location)

Current School GPA: _____ Please attach an official transcript (required)

(Part B) Attach Additional Sheets If Necessary

Explain your career goals.

List all activities, (include the number of years you have participated) honors, awards, offices held, and/or special recognition you have received in high school.

(Part B Continued) Attach Additional Sheets If Necessary

Please indicate any circumstances (i.e. financial) which you feel should be taken into account when considering your application.

Do you have anything you would like to add to help us select you as a scholarship recipient?

Note: A copy of your school cumulative record (transcript) must be included with your application in order to be considered for this scholarship.

(Part C)

Deadline for all Heartland Cable Commission Scholarship applications is: **April 18, 2017.**

The application form with the attached transcript(s) should be submitted to your school counselor.

Heartland Cable Commission will be offering four (4) scholarships in the amount of **\$1,500.00** each and one (1) in the amount of **\$2,000.00** to selected students with the highest scored candidate receiving the \$2,000 scholarship. These scholarships will be awarded through an open and fair selection process. There are no restrictions based on race, gender, national origin, marital status, disability or age.

Statement of Confidentiality: All of the information provided in the application will be held in confidence by the school counselor and the Heartland Cable Commission Scholarship Committee.

Acknowledgement:

By signing below, I acknowledge having read and understand the terms of the application and award process. I further state the following:

All the information on this application is true and correct to the best of my knowledge. I understand that if I do not meet the qualifications, I will not be considered as an applicant for the Heartland Cable Commission Scholarship. I will accept the final decision of the Scholarship Award Committee.

Applicant Name: _____
(Please Print)

Applicant Signature: _____ Dated: _____

Date & Time Received by School Administration Representative: ____/____/____ at:____:____